

Ascension Lutheran Church

The Nativity of Our Lord December 24, 2020

Welcome, All, In the Name of Jesus Christ our Lord!

Welcome to Ascension Lutheran Church and to our Christmas Eve service. We are glad that you have joined us on this very special evening to hear the Word of God and share in the Holy Communion. We pray that your life may again be transformed by the nativity of our Lord and God's loving gift of a Savior.

Please join us Sunday morning December 27 at 10:30 a.m. for our annual Lessons and Carols service on Facebook and YouTube.

PRELUDE

PROCLAMATION OF THE BIRTH OF CHRIST

On the twenty-fifth day of December,
unknown ages from the time when God created the heavens and the earth
and then formed man and woman in his own image.

Several thousand years after the flood,
when God made the rainbow shine forth as a sign of the covenant.

Twenty-one centuries from the time of Abraham and Sarah;
thirteen centuries after Moses led the people of Israel out of Egypt.

Eleven hundred years from the time of Ruth and the Judges;
one thousand years from the anointing of David as king;
in the sixty-fifth week according to the prophecy of Daniel.

In the one hundred and ninety-fourth Olympiad; the seven hundred and
fifty-second year from the foundation of the city of Rome.

The forty-second year of the reign of Octavian Augustus;
the whole world being at peace,
Jesus Christ, eternal God and Son of the eternal Father,
desiring to sanctify the world by his most merciful coming,

being conceived by the Holy Spirit,
 and nine months having passed since his conception,
 was born in Bethlehem of Judea of the Virgin Mary.

Today is the nativity of our Lord Jesus Christ according to the flesh.

HYMN #283 **“O Come All Ye Faithful”**



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
 Music: ADESTE FIDELES, attr. John Francis Wade

CHRISTMAS GREETING AND PRAYER

The grace of our Lord Jesus Christ, Word made flesh, born of Mary, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus’ presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ADVENT CANDLE LIGHTING

HYMN #257 “O Come, O Come, Emmanuel”, Verse 1

O Come, O Come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

Blessed are you, O Lord our God, ruler of the universe.
With the company of heaven and with sounds of great joy, you come to us.
Bless us as we light the candles on this wreath.
Guide our path through gloom of night;
Bear within us Wisdom's glory;
Come to us, O Christ the Light.
Glory be to God and peace on earth
Christ is born! Alleluia!
Blessed be God forever.

Silence for reflection while all of the candles are lit.

HYMN #257 “O Come, O Come Emmanuel” Verse 2

O come, O Wisdom from on high, embracing all things far and nigh:
in strength and beauty come and stay; teach us your will and guide our way.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

READING

Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

A reading from Isaiah.

²The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness — on them light has shined.

³You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden, and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors and all the garments rolled in
blood shall be burned as fuel for the fire.

⁶For a child has been born for us, a son given to us;
authority rests upon his shoulders; and he is named
Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

⁷His authority shall grow continually, and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it with justice and with righteousness
from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

The word of the Lord.

Thanks be to God.



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

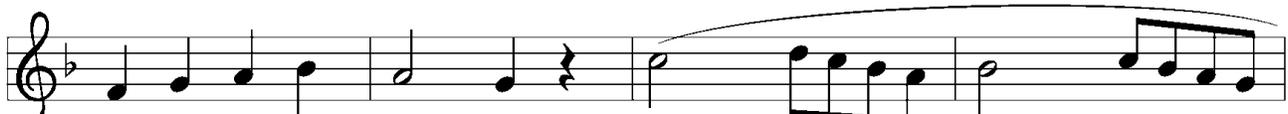


and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol

THE CHRISTMAS GOSPEL (PART 1)

Luke 2:1-7

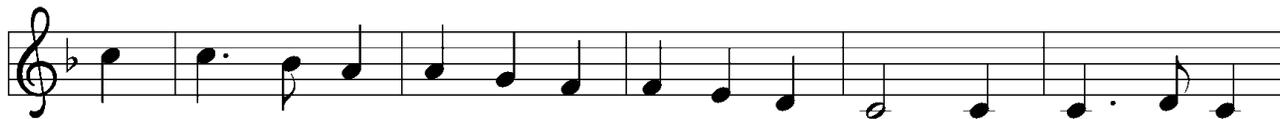
The Holy Gospel according to Luke, the second chapter.

Glory to you, O Lord.

In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the

house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

HYMN #277 **“Away In the Manger” Verses 1 & 3**



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
 2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
 3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
 Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
 ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
 down from the sky and stay by my cra - dle till morn - ing is nigh.
 your ten - der care and fit us for heav - en, to live with you there.

Text: North American, 19th cent.
 Music: AWAY IN A MANGER, James R. Murray, 1841–1905

THE CHRISTMAS GOSPEL (PART 2)

Luke 2:8-20

In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people:

¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a

multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.
Praise to you, O Christ.

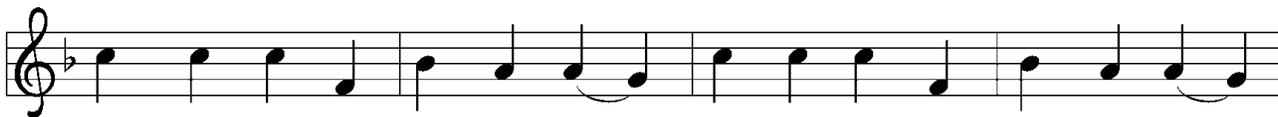
HYMN OF PRAISE #270 **"Hark! The Herald Angels Sing"**



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



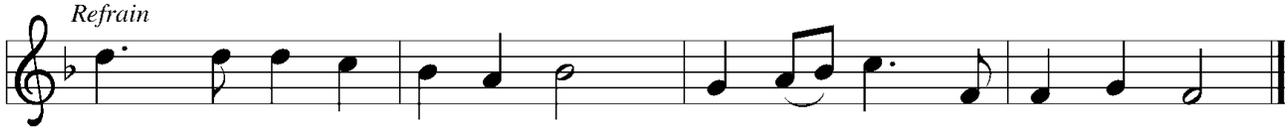
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
 born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

SERMON

The Rev. Christina Auch

HYMN OF CELEBRATION #296

"What Child Is This?"



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898
Music: GREENSLEEVES, English ballad, 16th cent.

NICENE CREED

God has gathered his people into one Church through Christ. Together with sisters and brothers throughout the world, we confess our faith...

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly
human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Joining our voices with all in heaven and on earth praising the Word made flesh in Jesus, let us pray for the world to which Christ comes, the church whom Christ calls, and all people in need whom Christ loves.

Silence for reflection.

We bring to the manger our longing for the visible unity of the church of Jesus Christ, that undivided it proclaim the one whose birth brings good news of glad tidings to all people. Lord, in your mercy, **hear our prayer.**

We bring to the manger hope for the well-being of creation, that every valley be exalted and every rough place be made plain so that every living thing may flourish. Lord, in your mercy, **hear our prayer.**

We bring to the manger a vision of the reign of the Prince of Peace, that the nations, tribes, and peoples of this world will see and cherish in each other the very image of Christ, whose scepter is mercy and whose judgment is love. Lord, in your mercy, **hear our prayer.**

We bring to the manger concern for those who have no place to lay their heads this night and for those who dwell in the shadow of loneliness, despair, illness, or death. We come begging that the child for whom there was no room will open the doors of our hearts to the needs of our neighbors and ourselves. We pray especially for those we name aloud now or silently in our hearts:

Share your prayer concerns in the chat or comments that they may be shared in community

Lord, in your mercy, **hear our prayer.**

We bring to the manger all people who, like the holy family, gather with children in the splendor of this most holy night, that the gift of faith be lavished on another generation. Lord, in your mercy, **hear our prayer.**

We bring to the manger the hopes and dreams of all the years, that with Mary and Joseph, angels and archangels, saints and martyrs, loved ones of every time and every place, our prayers and praises join in a common song uniting heaven and earth in a single peace. Lord, in your mercy, **hear our prayer.**

Into your outstretched arms, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the light and life of the world.
Amen.

SHARING THE PEACE OF CHRIST

Unto us a child is born, unto us a Son is given, and his name is Prince of Peace. The peace of the Lord be with you all.

And also with you.

The people may greet one another with a sign of Christ's peace on video or say: "Peace be with you" from wherever you are or type it in the chat or comments.

OFFERING

*Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.*

*Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.*

Or mail your regular tithe or offering to PO Box 266, Shelby, NC 28151.

OFFERTORY

"Doxology"

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

OFFERING PRAYER

God with us:

You came as a baby to a manger.

You slept on straw and greeted shepherds.

You come again in bread and wine.

Remind us how good you are at blessing ordinary things.

**And then, through these gifts, help us to bless the lives of others
in the strength of your holy name.**

THANKSGIVING FOR THE WORD

Let us pray...

Holy God,

everlasting Father, Prince of Peace, wonderful Counselor,
at the birth of time your Word brought light into the world,
and throughout the ages, you proclaim newness of life.

For your wondrous Word, we thank you, O God. **We thank you, O God.**

In the fullness of time, your Word became flesh,
to shine in our world's darkness,
to speak peace to all peoples,
and to welcome us as members of your family.

For your loving Word, we adore you, O God. **We adore you, O God.**

Grant us now the gift of your Spirit,
that held, nourished, and protected by your Word,
we may live as your children,
bearing your goodness throughout the world.

For your powerful Word, we praise you, O God. **We praise you, O God.**

All glory to you, holy God,
now and forever. Amen. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,**

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

HYMN #300

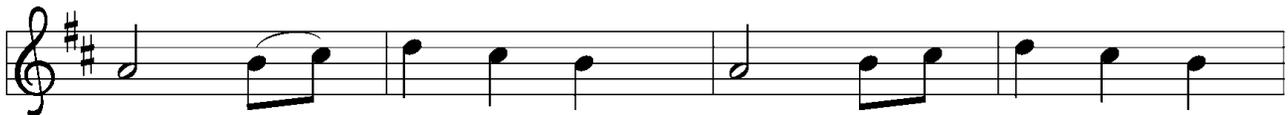
"The First Noel"



1 The first No - el the an - gel did say was to
2 They look - ed up and saw . . . a star shin - ing
3 And by the light of that . . . same star three . .
4 This star drew near to the . . . north - west, o'er . .
5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
in . . . the east . . . be - yond . . . them far; and to the
wise . . . men came . . . from coun - try far; to seek for a
Beth - le - hem . . . it took . . . its rest; and there it
rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . . great light, and . . . so it con -
king was their . . . in - tent, and to fol - low the
did both stop . . . and stay right . . . o - ver the
there in his . . . pres - ence their . . . gold, and

Refrain



night that was so deep.
 tin-ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

CANDLE LIGHTING

HYMN #281

"Silent Night"



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

THANK YOU TO THESE GREENERY DONORS

In Memory of:

Evelyn and Chic Roche
Dot and Calvin Blalock
Marge and Jack Riviere
All the Saints who have gone before us

Given by:

Judy Bridges
Chrys and Greg Blalock
Chrys and Greg Blalock
Karen Long

In Honor of:

J. L. Setzer
Lee Barry
Dot Paul
Fred DeBell
Greg Blalock
Steve Hudgins
Carol Berger
Debby Chaffin

Given by:

Anonymous
Anonymous
Anonymous
Anonymous
Anonymous
Anonymous
Anonymous
Jennie and Dave Lambert

The greenery on the columbarium has been given to the Glory of God and in memory of all the loved ones of the Lacy and Smolzer families who have entered the church triumphant.

The greenery in the Prayer Garden has been given to the Glory of God and in loving memory of their daughter Elizabeth by Mr. and Mrs. Allen Philbeck.

A LOOK AHEAD

No night prayer the week of December 20; resumes 9 p.m., December 28

Sunday, December 27

No Bible study

10:30 a.m. Lessons & Carols on Facebook and You Tube (no Zoom)

ANNOUNCEMENTS

Coronavirus Response: Our sanctuary remains closed, but the fellowship hall is available for small groups (less than 10) with social distancing and masks required. Contact Debby in the church office for more information.

Prayer Concerns: Please call or email the office or text Pastor Christina at 704-472-7783 to update prayer requests.

Please continue your tithes and offerings. Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.

Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.

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Ascension Lutheran Church

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