

Ascension Lutheran Church

Third Sunday in Lent..... March 15, 2020

Welcome, All, In the Name of Jesus Christ our Lord!

CALL TO WORSHIP

Jesus met the blind man at the city gate.

Jesus met the crowds at the edge of the sea.

Jesus met the leper in his pain.

And Jesus met the Samaritan woman in her isolation.

So with confidence we declare—

Jesus meets us here.

For we too are the blind and the broken, the hurting and the bleeding.

Jesus meets our scars, our fears, our prayers, and our dreams.

So you are welcome here.

All are welcome here.

Let us worship Holy God.

PRAYER OF THE DAY

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin.

Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the LORD among us or not?”—received a very positive answer.

A reading from Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to

drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?”³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.”⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go.⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel.⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord.

Thanks be to God.

Psalm 95

Let us shout for joy to the rock of our salvation. (Ps. 95:1)

¹Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.

²Let us come before God’s presence with thanksgiving
and raise a loud shout to the LORD with psalms.

³For you, LORD, are a great God,
and a great ruler above all gods.

⁴In your hand are the caverns of the earth;
the heights of the hills are also yours.

⁵The sea is yours, for you made it,
and your hands have molded the dry land.

⁶Come, let us worship and bow down,
let us kneel before the LORD our maker.

⁷For the LORD is our God, and we are the people of God’s pasture and the sheep of God’s hand.

Oh, that today you would hear God’s voice!

⁸“Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.

⁹There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰Forty years I loathed that generation, saying,
‘The heart of this people goes astray; they do not know my ways.’

¹¹Indeed I swore in my anger,
‘They shall never come | to my rest.’”

SECOND READING: Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

A reading from Romans.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

GOSPEL: John 4:5-42

The holy gospel according to John, the fourth chapter.

Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket,

and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.
Praise to you, O Christ.

SERMON The Rev. Christina Auch

APOSTLES CREED

God has made us his people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence before the petitions are prayed.

God of living water, send your church beyond boundaries to proclaim your grace. May its witness be a source of refreshment for thirsty souls. Strengthen our voices, that all people can know and believe that Jesus is truly the savior of the world.
Hear us, O God. **Your mercy is great.**

God of living water, protect from pollution or misuse all rivers, lakes, oceans, and streams. Bless the work of those who dig wells and those who advocate for access to clean water, that all people and animals have enough to drink.
Hear us, O God. **Your mercy is great.**

God of living water, open the hearts of leaders and authorities, that they hear the cries of the suffering and act with compassion toward them. Bring peace to disputed lands and bring reconciliation to people divided by race, culture, or nationality. Hear us, O God. **Your mercy is great.**

God of living water, mend the hearts of those who grieve broken relationships, whether by conflict, abuse, divorce, or death. Draw near to all who are ill. Assure those questioning your presence in the midst of doubt or suffering. We pray especially for those we name aloud now or silently in our hearts....

Mary Allen (Karen Hubbard's friend), **Kathy** Backof (Donna Lilly's friend), **Dan** Birch (Carol Berger's brother-in-law), **Carolyn** Blitz (Bill Bridges' friend), **Kathy** Bradley (friend of Bill Bridges), **Jennings** Brooks (Jim Wilson's roommate), **Chris** Carman (Judy Bridges' friend), **Betty** Connor (Karen Hubbard's friend), **Edna** Cooper (Bill Bridges Aunt), **Joan** Craig (Clarann Schiavo's friend), **The Davenport Family** (Dave and Priscilla Williams' friend), **Ann** Fitzsimmons (Steve and Jenny White's friend), **Evan** Greene (Allen Philbeck friend's son), **Mike** Greene (Gail Sherman's friend), **The Holidia Family** (friend of Lisa Philbeck), **Michael** Huntsinger (Ludy Wilkie's friend), **Mack** Jenkins (Dave Williams' friend), **Patti** Jenkins (Priscilla Williams' friend), **Mark** Kent (Majorie Olsen's son), **Cathy** Kingsborough (friend of the Lacy/Smolzer family), **Jim** Lilly (Dick and Donna Lilly's son), **Kevin** Lilly (Vicky Galloway's 2nd cousin), **Heather** Lyerly (Rose Cook's great niece), **Cathy** Lyerly (Rose Cook's sister-in-law), **Eva** McCombs (Sandra Waldrop's mother), **Bernice and Roger** McDaniels, **Janice** McGoven (Eleanor Hendricks' sister), **Charlotte** Morin (Priscilla Williams' friend), **Teresa** Olsen (Marjorie Olsen's daughter-in-law), **Bob** Patzer (Carol Berger's brother-in-law), **Margaret** Peruzzi (Carol Berger's mother), **Tommy** Price (Edith Kelly's nephew), **Beth** Rhyne (Ladley and Jane Burn's friend), **Harold** Rhyne (Ladley and Jane Burn's friend), **Lori** Rosamond (Pastor Christina's stepsister), **Pastor Eric** Sellers (Priscilla Williams' friend), **Zuzana** Rybnicek (The Blalock's friend), **Jan** Tucker (Ozark bank employee), **The Vonbehren Family** (Barbara Davis' cousins), **Renee** Walton, **Molly and Darryl** Waterstraat (Karen Hubbard's friends), **Alfie** Welch (Renee Buchanan's brother), **Eric** West (Bob and Vickie Jones' son-in-law), **Christopher** Willever (David Williams' grandson), **Mary Ann** Woolley (Sandra Waldrop's aunt), **Denise and Savannah** Yount (Sandra Waldrop's friends)

Members: **Dean** Davis, **Lin** Washburn, **Dot** Paul, **Bob** Bryant, **Jane** Sneed, **William** Coyne, **Jim** Wilson, **Steve** Eckard, **Sandy** Harman, **Bobbie** Johnson, **Patricia** DuBose and **Bobby** Jones

In Undergraduate College: Emma Auch, Brooke Buchanan, Parker Hart, Elizabeth Hoffman, Samantha Hoffman, Jacob Stone

Those Awaiting Arrival of Children: Jack Blalock and Ally Bruser (Greg and Chrystal Blalock's son and daughter-in-law); Emma and Patrick Budzinski (daughter and son-in-law of Greg and Chrystal Blalock).

Hear us, O God. **Your mercy is great.**

God of living water, renew us in the promises of baptism. Join us together in worship, fellowship, and sharing your good news. Embolden us to serve others and to work for justice and peace. Hear us, O God. **Your mercy is great.**

God of living water, we thank you for those who endured suffering and who now boast in the glory of God. Pour your Holy Spirit into our hearts and give us peace as we live in the hope of our salvation. Hear us, O God. **Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

ANNOUNCEMENTS

Coronavirus Response: All face to face, in person gatherings at Ascension are canceled through Sunday, March 29.

Prayer Concerns: Please call or email the office to update prayer requests. You may leave a voicemail but please provide the spelling of any names, and your relationship to the person being prayed for.

Online Giving is now available. Make a one time or recurring gift using the website or the GivePlus app on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.

Easter lilies are available for purchase. Make checks payable to Ascension and put "Easter Lily" on the memo line of your check. Cost is \$10 each Flowers may b taken home after the 10:30 worship on Easter Sunday, April 12. Please include (1) the name of the person being honored or remembered and (2) who the flowers are being given by. You may give online from the website also.

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