

# Ascension Lutheran Church

**Maundy Thursday ..... April 1, 2021, 7 p.m.**

**Welcome, All, In the Name of Jesus Christ our Lord!**

*With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. In our life together in Christ we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

## **CONFESSION AND FORGIVENESS**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Keep silence for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways, to the glory of  
your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**

### **PRAYER OF THE DAY**

Let us pray.  
Holy God, source of all love,  
on the night of his betrayal, Jesus gave us a new commandment,  
to love one another as he loves us.  
Write this commandment in our hearts,  
and give us the will to serve others as he was the servant of all,  
through your Son, Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

### **READING: 1 Corinthians 11:23-26**

A reading from First Corinthians.

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup> In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.  
**Glory to you, O Lord.**

**GOSPEL: Mark 14:22-25**

The holy gospel according to Mark, the fourteenth chapter.

**Glory to you, O Lord.**

<sup>22</sup> While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." <sup>23</sup> Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. <sup>24</sup> He said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

The Gospel of the Lord.

**Praise to you, O Christ.**

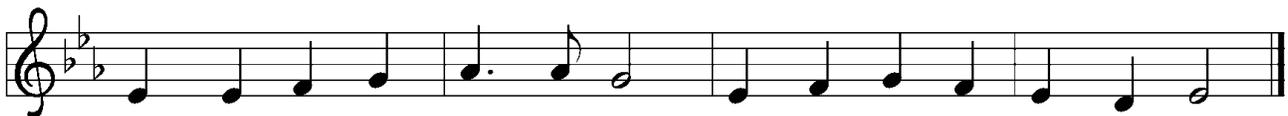
**HYMN OF THE DAY #347** ..... **"Go to Dark Gethsemane"**



1 Go to dark Geth-se-m - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;  
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin-ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854  
Music: GETHSEMANE, Richard Redhead, 1820–1901

## **NICENE CREED**

God has gathered his people into one Church through Christ. Together with sisters and brothers throughout the world, we confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **PRAYERS OF INTERCESSION**

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

*Silence is kept for reflection.*

You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God. **Your mercy is great.**

Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all. Hear us, O God. **Your mercy is great.**

You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression. Establish just leadership in place of tyranny and peace in place of war. Hear us, O God. **Your mercy is great.**

Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick and embrace the dying. We pray especially for those we name aloud or silently in our hearts...  
Hear us, O God. **Your mercy is great.**

Jesus washed the feet of the one who betrayed him. Inspire this congregation's ministries of service, that we love as Jesus loved us. Give us renewed courage to serve. Bless the ministry of deacons throughout the church. Hear us, O God. **Your mercy is great.**

Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again. Hear us, O God. **Your mercy is great.**

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.  
**Amen.**

**OFFERING**

*Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.*

*Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.*

*Or **mail your regular tithe or offering** to PO Box 266, Shelby, NC 28151.*

**OFFERTORY** ..... **“Doxology”**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

**INVITATION TO THE TABLE**

Friends, this is the Table of the Lord. From the night of his arrest through succeeding generations, Jesus’ disciples have continued to come to the Table for this holy meal. As he did that night in Jerusalem, so ever since in all times and places, Christ meets us here. We are included in this feast, whether we are filled with faith or emptied by doubt; whether we are first among saints, last among scoundrels, or somewhere in between.

In bread broken and cup poured out, we remember the full extent of Christ’s love for us and give thanks. Come, let us join the whole communion of saints as we keep the feast!

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

### **WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

### **INVITATION TO COMMUNION**

Jesus draws the whole world to himself.  
Come to this meal and be fed. **Amen.**

### **DISTRIBUTION**

This is the body and blood of Christ, given and shed for you. **Amen.**

### **COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **PRAYER AFTER COMMUNION**

Let us pray.

O Lord our God, we rise from this table knowing a love beyond our deserving. Thank you for giving us a place at your table; for serving us the bread of life; for offering to us, even to us, the cup of salvation. In humility and hope, we go now from this night to your promised day.

In Christ we pray.

**Amen.**

### **STRIPPING OF THE ALTAR**

*The stripping of the altar reminds us of the humiliation experienced by Jesus Christ during his arrest, trial and crucifixion. We watch in silence as sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Read Psalm 22 and meditate upon God's great mercy in the face of the darkness of our sin.*

### **Psalm 22**

<sup>1</sup> My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

<sup>2</sup> O my God, I cry by day, but you do not answer; and by night, but find no rest.

<sup>3</sup> Yet you are holy, enthroned on the praises of Israel.

<sup>4</sup> In you our ancestors trusted; they trusted, and you delivered them.

<sup>5</sup> To you they cried, and were saved; in you they trusted, and were not put to shame.

<sup>6</sup> But I am a worm, and not human;  
scorned by others, and despised by  
the people.  
<sup>7</sup> All who see me mock at me; they make  
mouths at me, they shake their heads;  
<sup>8</sup> “Commit your cause to the Lord; let  
him deliver — let him rescue the one in  
whom he delights!”  
<sup>9</sup> Yet it was you who took me from the  
womb; you kept me safe on my mother’s  
breast.  
<sup>10</sup> On you I was cast from my birth, and  
since my mother bore me you have been  
my God.  
<sup>11</sup> Do not be far from me, for trouble is  
near and there is no one to help.  
<sup>12</sup> Many bulls encircle me, strong bulls of  
Bashan surround me;  
<sup>13</sup> they open wide their mouths at me,  
like a ravening and roaring lion.  
<sup>14</sup> I am poured out like water, and all my  
bones are out of joint; my heart is like  
wax; it is melted within my breast;  
<sup>15</sup> my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
<sup>16</sup> For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;  
<sup>17</sup> I can count all my bones. They stare  
and gloat over me;  
<sup>18</sup> they divide my clothes among  
themselves, and for my clothing they  
cast lots.  
<sup>19</sup> But you, O Lord, do not be far away!  
O my help, come quickly to my aid!  
<sup>20</sup> Deliver my soul from the sword,

my life from the power of the dog!  
<sup>21</sup> Save me from the mouth of the lion!

From the horns of the wild oxen you  
have rescued me.

<sup>22</sup> I will tell of your name to my brothers  
and sisters; in the midst of the  
congregation I will praise you:

<sup>23</sup> You who fear the Lord, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring  
of Israel!

<sup>24</sup> For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.

<sup>25</sup> From you comes my praise in the great  
congregation; my vows I will pay before  
those who fear him.

<sup>26</sup> The poor shall eat and be satisfied;  
those who seek him shall praise the  
Lord. May your hearts live forever!

<sup>27</sup> All the ends of the earth shall  
remember and turn to the Lord;  
and all the families of the nations shall  
worship before him.

<sup>28</sup> For dominion belongs to the Lord, and  
he rules over the nations.

<sup>29</sup> To him, indeed, shall all who sleep in  
the earth bow down; before him shall  
bow all who go down to the dust, and I  
shall live for him.

<sup>30</sup> Posterity will serve him; future  
generations will be told about the Lord,

<sup>31</sup> and proclaim his deliverance to a  
people yet unborn, saying that he has  
done it.

*There is no benediction. The Three Days of Holy Week are one continuous service beginning tonight, continuing through Good Friday and the Easter Vigil and ending with the Resurrection of Our Lord on Sunday morning.*

**All depart in silence.**

## **ANNOUNCEMENTS**

**Holy Communion** When you are worshiping at home, you are encouraged to set up a temporary altar called a tabernacle at home. Find a small table or bench, place on it a nice plate and a cup or goblet. Find a slice or loaf of bread and use either wine or grape juice in the cup. When the time comes for communion, lift the bread and wine with the pastor, giving thanks to God for the gift of communion that offers us forgiveness, community, and new life in Christ.

**Indoor Worship:** We will resume indoor worship on Sunday, April 18 with one service at 10:30 a.m. Medical masks and social distancing are required. Seating is limited, communion will be received with prepackaged elements and there will not be any congregational singing. The service is limited to 50 people so please sign up in advance by using the link in the e-news or calling or emailing the office or Pastor Christina.

**Fellowship Hall Use:** Beginning April 18, the fellowship hall is available for groups of less than 50 with social distancing and masks required and no food or drink allowed. The kitchen remains closed. Contact Debby in the church office for more information.

**Prayer Concerns:** Please call or email the office or text Pastor Christina at 704-472-7783 to update prayer requests. You may leave a voicemail but please provide the spelling of any names, and your relationship to the person being prayed for.

**Please continue your tithes and offerings.** Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.

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# **Ascension Lutheran Church**

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**Rose Cook, Financial Secretary**

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