

Ascension Lutheran Church

Third Sunday of Advent December 13, 2020

Welcome, All, In the Name of Jesus Christ our Lord!

“Rejoice always,” begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. “All God’s children got a robe,” go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God’s party.

PRELUDE

All may make the sign of the cross, the sign marked at baptism.

CONFESSION AND FORGIVENESS

Blessed be God, Father, † Son, and Holy Spirit,
whose forgiveness is sure
and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess
that we have not lived as God desires.

Silence for reflection.

Loving and forgiving God,
we confess that we are held captive by sin.
In spite of our best efforts, we have gone astray.
We have not welcomed the stranger; we have not loved our neighbor;
we have not been Christ to one another.
Restore us, O God.
Wake us up and turn us from our sin.
Renew us each day in the light of Christ.
Amen.

People of God, hear this glad news:

by God's endless grace your sins are forgiven, and you are free—

free from all that holds you back and free to live in the peaceable realm of God.

May you be strengthened in God's love,† comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

Amen.

HYMN #239

"Hark, the Glad Sound"

Verses 1-2



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to • en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

PRAYER OF THE DAY

Let us pray.

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

LIGHTING OF THE ADVENT WREATH

HYMN #257 **“O Come, O Come Emmanuel” Verse 1**

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

ADVENT BLESSING

We praise you, O God, for this victory wreath
that marks our days of preparation for Christ’s advent.
As we light the candles on this wreath,
strengthen our hearts as we await the Lord’s coming in glory.
Enlighten us with your grace, that we may serve our neighbors in need.
Grant this through Christ our Lord,
whose coming is certain and whose day draws near.

Amen.

Silence for reflection while the first and second candles are lit.

HYMN #257 **“O Come, O Come Emmanuel” Verse 4**

O come, O Branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people
save,
and give them vict'ry o'er the
grave.

Refrain
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

FIRST READING: Isaiah 61:1-4, 8-11

A reading from Isaiah.

¹The spirit of the Lord GOD is upon me, because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives, and release to the prisoners;

²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;

³to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.

⁴They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities, the devastations of many generations.

⁸For I the LORD love justice, I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.

⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.

¹⁰I will greatly rejoice in the LORD, my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,

so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

The Word of the Lord.

Thanks be to God.

GOSPEL: John 1:6-8, 19-28

The holy gospel according to John, the first chapter.

Glory to you O Lord.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'"
as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

The gospel of our Lord.

Praise to you O Christ.

SERMON The Rev. Christina Auch

HYMN #608

“Softly and Tenderly Jesus Is Calling”

Verses 1-2



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? “Come home, come home!
par - don for you and for me.



You who are wea - ry, come home.” Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, “O sin - ner, come home!”

Text: Will L. Thompson, 1847-1909

NICENE CREED

God has gathered his people into one Church through Christ. Together with sisters and brothers throughout the world, we confess our faith...

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

God of power and might, shine your radiance and come quickly to this weary world. Hear our prayers for everyone in need.

Silence for reflection.

God of preachers and messengers, you have entrusted your church with the work of proclaiming good news. Strengthen the witness of bishops, pastors, deacons, church musicians, lay leaders, and all people who contribute their prayers and talents to public worship. Embed your word in their hearts. Hear us, O God. **Your mercy is great.**

God of every living creature, you announce the year of your favor for all of creation. Extend your kindness and relief to endangered animals and plants. Strengthen the human beings who rely on the rhythms of nature to make their living. Hear us, O God. **Your mercy is great.**

God of all peoples and nations, you plant us as your oaks of righteousness and ask us to care for one another. Be present with the leaders of every nation as they govern. Give them a spirit of righteousness, that your goodness and mercy is revealed through their actions. Hear us, O God. **Your mercy is great.**

God of exiles and wanderers, you repair what was once destroyed. We pray for people who have been displaced from their homes by fire, flood, earthquake, or storm. Support the work of Lutheran World Relief, Lutheran Disaster Response, and all disaster relief organizations in their recovery efforts. Hear us, O God. **Your mercy is great.**

God of the powerful and helpless, you clothe us with strength when our spirits are weak and weary. Bestow your spirit upon this congregation and empower us to comfort the people who turn to us in times of need. Make your church a place of refuge and healing. We pray especially for those we name aloud now or silently in our hearts...

Grant Adcock (Bob and Vicki Jones' grandson), **Fran** Auch (Jamie Auch's uncle), Kathy Backof (Donna Lilly's friend), **Dan** Birch (Carol Berger's brother-in-law), **Carolyn** Blitz (Bill Bridges' friend), **Christine** Bridges (Libby Stone's aunt), **Cody** Bryant (Bob Bryant's grandson), **Mike** Callahan (Ludy Wilkie's friend), **Chris** Carman (Judy Bridges' friend), **Martha** Cash (Bill Bridge's friend), **Edna** Cooper (Bill Bridges Aunt), **The Davenport Family** (Dave and Priscilla Williams friends), **Charles and Mary** Degree (Karen Long's friends), **Saher** Degree (Gail Sherman's friend), **Gloria** Dellinger (Greg Blalock's aunt), **Charles** Duval (Ludy Wilkie's friend), **Maurice and Barbara Duval** (Ludy Wilkie's friends), **Tim** Farmer (Pastor Christina and Jamie's friend), **Avan** Fields (Carol Berger's friend), **Ann** Fitzsimmons (Steve and Jenny White's friend), **Mike** Greene (Gail Sherman's friend), **Markye and Carl** Greenwald (DeBell's friends), **Rena**

Huffman (Jim Wilson's sister-in-law), **Michael** Huntsinger (Ludy Wilkie's friend), **Joe** Hutchinson (William Coyne's friend), **Patti** Jenkins (Priscilla Williams' friend), **Steve** Jolly (Ludy Wilkie's friend), **Mark** Kent (Majorie Olsen's son), **Rachel** Kidwell (Dave William's niece), **Bryan** Legrand (Ludy Wilkie's friend), **Jim** Lilly (Dick and Donna Lilly's son), **Sonya and Gerald** Lovelace (Bill Bridges friend), **Brenda** Lowery (Gail Sherman's friend), **Pam** Lucas (Ludy Wilkie's friend), **Eva** McCombs (Sandra Waldrop's mother), **Janice** McGoven (Eleanor Hendricks' sister), **Sheri Dawn** Mack (Relative of Karen Hubbard), **Maribeth** Norris Mies (Carol Berger's cousin), **Wanda** Mullinax (Edith Kelly's niece), **Teresa** Olsen (Marjorie Olsen's daughter-in-law), **Bob** Patzer (Carol Berger's brother-in-law), **Linda** Patzer (Carol Berger's sister), **Margaret** Peruzzi (Carol Berger's mother), **Liz and Ron** Dal Poggetto (Judy Bridges' friends), **Tommy and Paula** Price and niece, (Edith Kelly's nephew), **Bonnie** Reidy (Dave and Jennie Lambert's friend), **Beth** Rhyne (Ladley and Jane Burn's friend), **Harold** Rhyne (Ladley and Jane Burn's friend), **Lola** Ritchie (Rose Cook's mother), **Shannon** Sellers (Libby Stone's cousin), **Jean** Tesseneer (Bill Bridges friend), **Pam** Unger (Willi and Ray Lacy's friend), **Edith** Walker (Allen and Lisa Philbeck's friend's mother), **David** Waldrop (Sandra Waldrop's husband), **Molly and Darryl** Waterstraat (Karen Hubbard's friends), **Alfie** Welch (Renee Buchanan's brother), **Lan** Welch (Renee Buchanan's mother), **Christopher** Willever (David Williams' grandson), **Mary Ann** Woolley (Sandra Waldrop's aunt)

Members: **Dean** Davis, **Lin** Washburn, **Dot** Paul, **Bob** Bryant, **William** Coyne, **Jim** Wilson, **Bobbie** Johnson, **Gerald** Washburn, **Ray** Valentine, **Lucinda** Wallen, **Lisa** Upton, and **Jenny** White.

In Undergraduate College: **Emma** Auch, **Brooke** Buchanan, **Samantha** Hoffman, **Jacob** Stone, **Catherine** Mae Lilly

Those Awaiting Arrival of Children: Kristen and Becca Gillespie (daughter and daughter-in-law of Joanna Gillespie)

Ministry Partners: Hospice Cleveland County staff, leaders and those they serve.

Hear us, O God. **Your mercy is great.**

God of sinners and saints, you offer joy even in the midst of our grief. We are grateful for the beloved, imperfect people whose lives testified to your radiant love. Anoint all who mourn with the oil of gladness. Hear us, O God. **Your mercy is great.**

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

PASSING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace on video or say: "Peace be with you" from wherever you are or type it in the chat or comments.

OFFERING

*Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.*

*Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.*

Or mail your regular tithe or offering to PO Box 266, Shelby, NC 28151.

OFFERTORY "Doxology"

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

THANKSGIVING FOR THE WORD

Let us pray...

Holy God, the Beginning and the Ending, our Hope as we wait,
we praise you for joining us to your people of old.

We bless you for your prophets who call us to righteousness
and promise a new earth with peace for all.

For the Word of your covenant, we thank you, O God.

We thank you, O God.

We praise you for the coming of Jesus our Lord,
who lifts up the lowly, heals the suffering world,
and proclaims your way of mercy and truth.

For your Word who is Christ, we magnify you, O God.

We magnify you, O God.

Send your Spirit on all who receive your Word.

Nurture our faith with your grace,

accompany us with your might,

and empower our zeal for your justice and joy.

For your Word through the church, we praise you, O God.

We praise you, O God.

All praise to you, holy God,

today, tomorrow, and forever. Amen. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

SENDING OF HOME COMMUNION

When our congregation gathered for Holy Communion with all the saints from every time and place, we heard again the story of God's mighty acts and the love shown us in Jesus' life, death, and resurrection. The holy meal of the Lord's supper was shared. Now we share this Word of life, and this bread and cup of blessing, that we may share in these same gifts and be strengthened by the Christian community, even though we gather separately for a time.

Gathered at the Lord's table, our congregation remembered with thanksgiving that "in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

This is the supper of our Lord Jesus Christ. This bread and cup, shared in our community of faith, are here given for you.

Share the bread, saying, "The body of Christ, given for you." And share the wine or grape juice, saying, "The blood of Christ, shed for you."

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The Lord bless us and keep us. The Lord's face shine on us with grace and mercy. The Lord look upon us with favor and ☩ give us peace.

Amen.

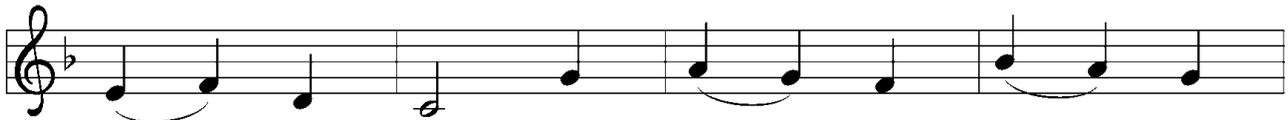
HYMN #551

“The Spirit Sends Us Forth to Serve”

Verses 1-2



1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939
 Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820
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DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Coronavirus Response: Our sanctuary remains closed, but the fellowship hall is available for small groups (less than 10) with social distancing and masks required. Contact Debby in the church office for more information.

Prayer Concerns: Please call or email the office or text Pastor Christina at 704-472-7783 to update prayer requests. You may leave a voicemail but please provide the spelling of any names, and your relationship to the person being prayed for.

Please continue your tithes and offerings. Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.

Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.

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