

Ascension Lutheran Church

Sixth Sunday after Pentecost July 12, 2020

Welcome, All, In the Name of Jesus Christ our Lord!

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

PRELUDE

All may make the sign of the cross, the sign marked at baptism.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love.

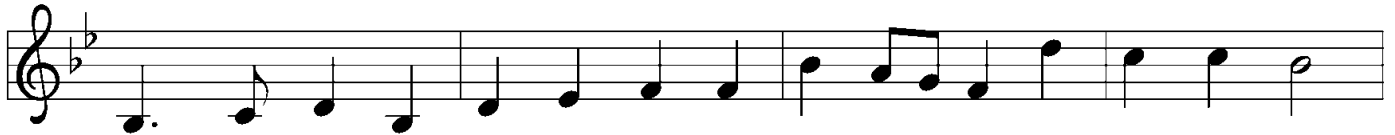
Amen.

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection.

Eternal God our creator,
in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses,
and cleanse us from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord.
Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.
Amen.



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
 4 Thou my faith in-crease and quick-en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid-ing star through life, as my com-fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

PRAYER OF THE DAY

Let us pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

Psalm 65:1-13

Your paths overflow with plenty. (Ps. 65:11)

- ¹You are to be praised, O God, in Zion; to you shall vows be fulfilled.
²To you, the one who answers prayer, to you all flesh shall come.
³Our sins are stronger than we are, but you blot out our transgressions.
⁴Happy are they whom you choose and draw to your courts to dwell there!
They will be satisfied by the beauty of your house, by the holiness of your temple.
⁵Awesome things will you show us in your righteousness, O God of our salvation,
O hope of all the ends of the earth and of the oceans far away.
⁶You make firm the mountains by your power; you are girded about with might.
⁷You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.
⁸Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.
⁹You visit the earth and water it abundantly; you make it very plenteous;
the river of God is full of water. You prepare the grain, for so you provide for the earth.
¹⁰You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.
¹¹You crown the year with your goodness,
and your paths overflow with plenty.
¹²May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
¹³May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; let them shout for joy and sing.

READING: Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

The holy gospel according to Matthew, the thirteenth chapter.

Glory to you, O Lord.

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

Praise to you, O Christ.



1 Al-might - y God, your word is cast like seed in - to the ground;
 2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
 4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,



now let the dew of heav'n de - scend and righ - teous fruits a - bound.
 but give it root in ev - 'ry heart to bring forth fruits of love.
 but let it yield a hun - dred - fold the fruits of peace and joy.
 that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.

Music: ST. FLAVIAN, J. Day, *Psalter*, 1562

APOSTLES' CREED

God has made us his people through our Baptism into Christ.

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord, who was
 conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.**

**On the third day he rose again; he ascended
 into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting.
 Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence before the petitions are prayed.

Gracious God, your word has been sown in many ways and places. We pray for missionaries and newly planted congregations around the world. Inspire us by their witness to the faith we share. Hear us, O God. **Your mercy is great.**

Creating God, the mountains and hills burst into song and the trees and fields clap their hands in praise. We pray for the birds and animals who make their home in the trees, and for lands stripped bare by deforestation. Empower us to sustainably use what you have given. Hear us, O God. **Your mercy is great.**

Reigning God, we pray for our nation's leaders. Increase their desire for justice and equality. We pray for our enemies. Bridge the chasms that divide us and guide authorities to a deep and lasting peace. Hear us, O God. **Your mercy is great.**

Abiding God, care for all who are in need. For those who are doubting, renew faith. For those who are worrying, provide release. For those who are struggling, ease burdens. For those in fear, give hope. We pray especially for those we name aloud or silently in our hearts...

Betty Jean Adams (Judy Bridges' friend), **Grant** Adcock (Bob and Vicki Jones' grandson), **Kathy** Backof (Donna Lilly's friend), **Dan** Birch (Carol Berger's brother-in-law), **Carolyn** Blitz (Bill Bridges' friend), **Kathy** Bradley (Bill Bridges' friend), **Chris** Carman (Judy Bridges' friend), **Martha** Cash (Bill Bridges' friend), **Betty** Connor (Karen Hubbard's friend), **Edna** Cooper (Bill Bridges' aunt), **Joan** Craig (Clarann Schiavo's friend), **Liz and Ron** Dal Poggetto (Judy Bridges' friends), **The Davenport Family** (Dave and Priscilla Williams' friends), **Charles and Mary** Degree (Karen Long's friends), **Gloria** Dellinger (Greg Blalock's aunt), **Ann** Fitzsimmons (Steve and Jenny White's friend), Kendall Fuller (Gail Sherman's grandson); Mike Greene (Gail Sherman's friend), **Markye and Carl** Greenwald (DeBell's friends), **Chris** Huffstetler (Ludy Wilkie's friend), **Michael** Huntsinger (Ludy Wilkie's friend), **Patti** Jenkins (Priscilla Williams' friend), **Steve** Jolly (Ludy Wilkie's friend), **Mark** Kent (Majorie Olsen's son), **Becky and George** Kraft (Karen Hubbard's friend), **Jim** Lilly (Dick and Donna Lilly's son), **Kevin** Lilly (Vicky Galloway's 2nd cousin), **Anne** Lyerly (Rose Cook's sister-in-law), **Eva** McCombs (Sandra Waldrop's mother), **Bernice** McDaniels (Dean Davis' daughter), **Jamison** McGill (Pastor Christina's friends' son), **Janice** McGoven (Eleanor Hendricks' sister), **Charlotte** Morin (Priscilla Williams' friend), **Teresa** Olsen (Marjorie Olsen's daughter-in-law), **Bob** Patzer (Carol Berger's brother-in-law), **Margaret** Peruzzi (Carol Berger's mother),

Tommy Price (Edith Kelly's nephew), **Beth** Rhyne (Ladley and Jane Burn's friend), **Harold** Rhyne (Ladley and Jane Burn's friend), **Lori** Rosamond (Pastor Christina's stepsister), **Pastor Eric** Sellers (Priscilla Williams' friend), **Jan** Tucker (Ozark bank employee), **Pam** Unger (Willi and Ray Lacy's friend), **The Vonbehren Family** (Barbara Davis' cousins), **Molly and Darryl** Waterstraat (Karen Hubbard's friends), **Alfie** Welch (Renee Buchanan's brother), **Eric** West (Bob and Vickie Jones' son-in-law), **Christopher** Willever (David Williams' grandson), **Mary Ann** Woolley (Sandra Waldrop's aunt), **John Paul** Wolff (Willi and Ray Lacy's friend), **Denise and Savannah** Yount (Sandra Waldrop's friends)

Members: **Dean** Davis, **Lin** Washburn, **Dot** Paul, **Bob** Bryant, **William** Coyne, **Jim** Wilson, **Steve** Eckard, **Sandy** Harman, **Bobbie** Johnson, **Bobby** Jones, **Gerald** Washburn, **Donna** Lilly

In Undergraduate College: **Emma** Auch, **Brooke** Buchanan, **Samantha** Hoffman, **Jacob** Stone, **Catherine** Mae Lilly

Those Awaiting Arrival of Children: Kristen and Becca Gillespie (daughter and daughter-in-law of Joanna Gillespie)

Hear us, O God. **Your mercy is great.**

Renewing God, revive your church in this place. Nourish and nurture the seeds you have planted, that we might grow as disciples. Replace what has been depleted. Sustain our ministries and deepen relationships with the wider community. Hear us, O God. **Your mercy is great.**

Eternal God, we give thanks for all who have died. Comfort us in the sure and certain hope of the resurrection. Hear us, O God. **Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

PASSING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace on video or say: "Peace be with you" from wherever you are or type it in the chat or comments.

OFFERING

*Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express. Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.*

Or mail your regular tithe or offering to PO Box 266, Shelby, NC 28151.

OFFERTORY**“Doxology”**

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

THANKSGIVING FOR THE WORD

O God of justice and love,
we give thanks to you that you illumine our way through life with the words of your Son.
Give us the light we need, awaken us to the needs of others,
and at the end bring all the world to your feast;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit, be honor and glory forever.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.**

BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

HYMN #550

“On What Has Now Been Sown”

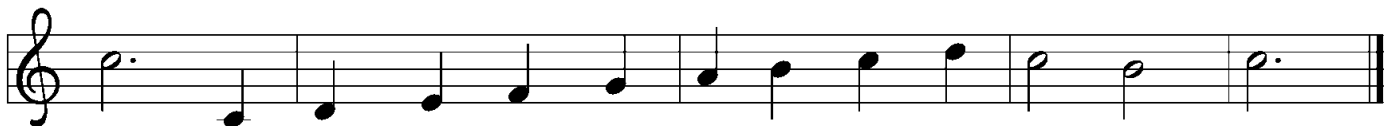
Verses 1-2



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Coronavirus Response: All face to face, in person gatherings at Ascension are canceled at this time.

Prayer Concerns: Please call or email the office or text Pastor Christina at 704-472-7783 to update prayer requests. You may leave a voicemail but please provide the spelling of any names, and your relationship to the person being prayed for.

Please continue your tithes and offerings. Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.

Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.

Or **mail your regular tithe or offering** to PO Box 266, Shelby, NC 28151.

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Ascension Lutheran Church

PO Box 266 Shelby, NC 28151

Ascensionlutheranshelby.com

Facebook.com/ascensionlutheranshelbync

704-487-5679

The Rev. Christina Auch, Pastor.....704-472-7783

Debby Chaffin, Secretary

Steve White and Cathy Hubbard, Organists

Rose Cook, Financial Secretary

Daryl Cook, Council President704-418-3103