

Ascension Lutheran Church

Seventh Sunday after Pentecost July 19, 2020

Welcome, All, In the Name of Jesus Christ our Lord!

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and we go forth to bear the fruit of justice and mercy.

PRELUDE

All may make the sign of the cross, the sign marked at baptism.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

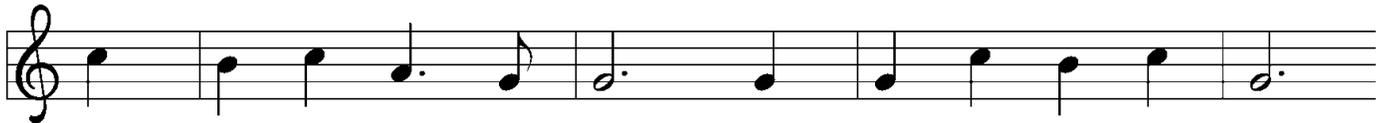
Silence for reflection.

Eternal God our creator,
in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses,
and cleanse us from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord.
Amen.

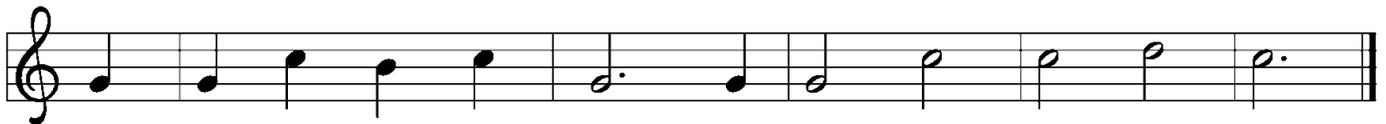
Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.
Amen.



1 When morn - ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

PRAYER OF THE DAY

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

Psalm 86:11-17

Teach me your way, O Lord, and I will walk in your truth. (Ps. 86:11)

¹¹Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹²I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.

¹³For great is your love toward me; you have delivered me from the pit of death.

¹⁴The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.

¹⁵But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.

¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

READING: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—

¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 13:24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God’s judgment will remove all evildoers and causes of sin, but not until the end of human history.

The holy gospel according to Matthew, the thirteenth chapter.

Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON The Rev. Christina Auch

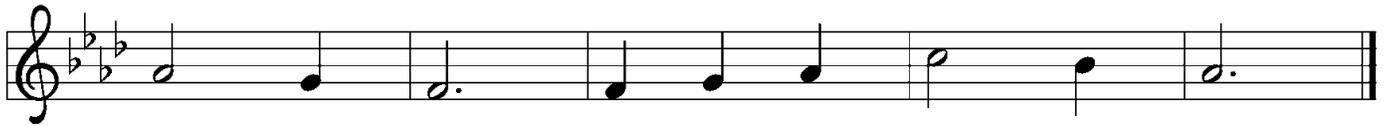
HYMN #714 **“O God of Mercy, God of Light”**
Verses 1-2



1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
 may we each other's burdens share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.
 Music: JUST AS I AM, Joseph Barnby, 1838–1896

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APOSTLES' CREED

God has made us his people through our Baptism into Christ.
 Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord, who was
 conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.**

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence before the petitions are prayed.

God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy, **hear our prayer.**

God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy, **hear our prayer.**

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy, **hear our prayer.**

God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way. We pray especially for those we name aloud or silently in our hearts...

Betty Jean Adams (Judy Bridge's friend), **Grant** Adcock (Bob and Vicki Jones' grandson), **Kathy** Backof (Donna Lilly's friend), **Dan** Birch (Carol Berger's brother-in-law), **Carolyn** Blitz (Bill Bridges' friend), **Kathy** Bradley (friend of Bill Bridges), **Chris** Carman (Judy Bridges' friend), **Martha** Cash (Bill Bridge's friend), **Edna** Cooper (Bill Bridges Aunt), **Joan** Craig (Clarann Schiavo's friend), **The Davenport Family** (Dave and Priscilla Williams friends), **Charles and Mary** Degree (Karen Long's friends), **Gloria** Dellinger (Greg Blalock's aunt), **Ann** Fitzsimmons (Steve and Jenny White's friend), **Kendall** Fuller (Gail Sherman's friend), **Mike** Greene (Gail Sherman's friend), **Markye and Carl** Greenwald (DeBell's friends), **Chris** Huffstetler (Ludy Wilkie's friend), **Michael** Huntsinger (Ludy Wilkie's friend), **Patti** Jenkins (Priscilla Williams' friend), **Steve** Jolly (Ludy Wilkie's

friend), **Mark** Kent (Majorie Olsen's son), **Jim** Lilly (Dick and Donna Lilly's son), **Kevin** Lilly (Vicky Galloway's 2nd cousin), **Brenda** Lowery (Gail Sherman's friend), **Anne** Lyerly (Rose Cook's sister-in-law), **Eva** McCombs (Sandra Waldrop's mother), **Bernice** McDaniels (Dean Davis' daughter), **Jamison** McGill (Pastor Christina's friends' son), **Janice** McGoven (Eleanor Hendricks' sister), **Andy and Patty** McMurry (Greg and Chrystal Blalock's friends), **Sheri Dawn** Mack (Relative of Karen Hubbard), **Charlotte** Morin (Priscilla Williams' friend), **Teresa** Olsen (Marjorie Olsen's daughter-in-law), **Bob** Patzer (Carol Berger's brother-in-law), **Margaret** Peruzzi (Carol Berger's mother), **Liz and Ron** Dal Poggetto (Judy Bridges' friends), **Tommy** Price (Edith Kelly's nephew), **Beth** Rhyne (Ladley and Jane Burn's friend), **Harold** Rhyne (Ladley and Jane Burn's friend), **Lori** Rosamond (Pastor Christina's stepsister), **Pastor Eric** Sellers (Priscilla Williams' friend), **Jan** Tucker (Ozark bank employee), **Pam** Unger (Willi and Ray Lacy's friend), **The Vonbehren Family** (Barbara Davis' cousins), **Edith** Walker (Allen and Lisa Philbeck's friend's mother), **Molly and Darryl** Waterstraat (Karen Hubbard's friends), **Alfie** Welch (Renee Buchanan's brother), **Eric** West (Bob and Vickie Jones' son-in-law), **Christopher** Willever (David Williams' grandson), **Mary Ann** Woolley (Sandra Waldrop's aunt), **John Paul** Wolff (Willi and Ray Lacy's friend), **Denise and Savannah** Yount (Sandra Waldrop's friends)

Members: **Dean** Davis, **Lin** Washburn, **Dot** Paul, **Bob** Bryant, **William** Coyne, **Jim** Wilson, **Steve** Eckard, **Sandy** Harman, **Bobbie** Johnson, **Bobby** Jones and **Gerald** Washburn

In Undergraduate College: **Emma** Auch, **Brooke** Buchanan, **Samantha** Hoffman, **Jacob** Stone, **Catherine** Mae Lilly

Those Awaiting Arrival of Children: Kristen and Becca Gillespie (daughter and daughter-in-law of Joanna Gillespie)

Lord, in your mercy, **hear our prayer.**

God of the seasons, in the midst of summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy, **hear our prayer.**

God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us. Gather us with them on the day of salvation. We pray especially for Butch Lowery. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

PASSING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ’s peace on video or say: “Peace be with you” from wherever you are or type it in the chat or comments.

OFFERING

*Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android.*

You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.

*Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.*

Or mail your regular tithe or offering to PO Box 266, Shelby, NC 28151.

OFFERTORY “Doxology”

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

THANKSGIVING FOR THE WORD

O God of justice and love,
we give thanks to you that you illumine our way through life with the words of your Son.
Give us the light we need, awaken us to the needs of others,
and at the end bring all the world to your feast;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit, be honor and glory forever.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

HYMN #693

“Come, Ye Thankful People, Come”

Verses 1-2



- 1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har - vest home;
- 4 E - ven so, Lord, quick-ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Coronavirus Response: All face to face, in person gatherings at Ascension are canceled at this time and the buildings and grounds remain closed.

Prayer Concerns: Please call or email the office or text Pastor Christina at 704-472-7783 to update prayer requests. You may leave a voicemail but please provide the spelling of any names, and your relationship to the person being prayed for.

Please continue your tithes and offerings. Make a one time or recurring gift using **the website** or **the GivePlus app** on iPhone or Android. You can give using ACH (bank account), Visa, MasterCard, Discover or American Express.

Or **text 844-906-2283** and enter the amount you wish to donate. Then click the registration link and enter your payment information. You will receive a verification text as well as an email receipt. For future giving, simply send a text to the same number with the amount you wish to give, and your donation will process automatically.

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Ascension Lutheran Church

PO Box 266 Shelby, NC 28151

Ascensionlutheranshelby.com

Facebook.com/ascensionlutheranshelbync

704-487-5679

The Rev. Christina Auch, Pastor.....704-472-7783

Debby Chaffin, Secretary

Steve White and Cathy Hubbard, Organists

Rose Cook, Financial Secretary

Daryl Cook, Council President704-418-3103